

ALABAMA FBLA 2012-2013 BLUEPRINT FOR SUCCESS MIDDLE LEVEL



Future Business Leaders of America Alabama Chapter

TO: Alabama Future Business Leaders of America Chapter Advisers

FROM: Lisa Weeks, State FBLA Adviser

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DATE: July 10, 2012

SUBJECT: ALABAMA FBLA BLUEPRINT FOR SUCCESS-MIDDLE LEVEL

Please find the attached Alabama FBLA Blueprint for Success-Middle Level. The goal of the Blueprint for Success is to encourage active chapters, provide guidance in planning chapter activities, and assist chapters in achieving recognition and awards at the state and national level.

The first section titled "Blueprint Guidelines" provides information regarding the requirements for the different levels of achievement along with directions and due date for submission of the Blueprint. The remainder of the Blueprint shows the required and optional tasks and the suggested documentation for each task. Each line item on the Blueprint shows the correlated Alabama and National Outstanding Chapter activities and Business Achievement Award activities.

For example, notice task R4 (Promote FBLA Week); this task correlates with the <u>Level 1 of the Middle Level Achievement Program.</u> "OC stands for Outstanding Chapter of Merit/Chapter Excellence Award Program. Activity O28 is "Plan a community service project for your school or community". This correlates with the MAP Chapter Excellence Award Activity 1 under School/Community Service.

Chapters are NOT required to achieve National Outstanding Chapter, or the Middle Level Achievement Program in order to achieve Outstanding Level on the Blueprint. The information provided for these additional awards are for planning purposes only.

Please do not hesitate to contact your District VP with any questions regarding completion of the Blueprint for Success. Thank you in advance for your dedication in making Alabama FBLA the best. We are looking forward to a successful 2012-2013 year.

| | BLUEPRINT GUIDELINES | | | | |
|---|---|--|--|--|--|
| 1 | Complete all of the tasks listed on the "Required" page and 10 additional items on the "Optional" pages to receive a ribbon at the State Leadership Conference. (Recognition Level) | | | | |
| 2 | Complete all of the tasks listed on the "Required" page and 15 additional items on the "Optional" pages to receive a certificate and a ribbon at the State Leadership Conference. (Achievement Level) | | | | |
| 3 | Complete all of the tasks listed on the "Required" page and 20 additional items on the "Optional" pages to receive a certificate, ribbon, and recognition at the State Leadership Conference. (Excellence Level) | | | | |
| 4 | Complete all of the tasks listed on the "Required" page and 25 additional items on the "Optional" pages to receive a ribbon, lanyards, plaque, and recognition at the State Leadership Conference, plus a \$100 stipend for NLC. (Outstanding Level) Chapters completing the Blueprint for Success-Outstanding Level are eligible for Alabama FBLA Outstanding Chapter. | | | | |
| 5 | Check all boxes beside the activities you have completed. Refer to the Chapter Management Handbook to verify tasks needed to accomplish goals of receiving Chapter/Member Recognition Awards. | | | | |
| 6 | Place the code of the corresponding task in the top, right corner of each piece of documentation. Must have at least one piece of documentation for each activity. Documentation for Blueprint for Success must be bound using a report cover (not a binder). (Example: R4 – Celebrate FBLA Week and/or American Free Enterprise Day.) | | | | |
| 7 | Mail Blueprint for Success by March 8, 2013 to: Mrs. Lisa Weeks Alabama Department of Education P. O. Box 302101 Montgomery, AL 36130-2101 | | | | |

| REQUIRED | | | | | |
|----------|------------------------------------|--|--|--|--|
| Code | National Outstanding Chapter | Middle Level Achievement Program | | Suggested Documentation | |
| R1□ | | | 100% membership in one Commerce and Information | Membership Achievement Form/100% Participation Form (in Chapter Management Handbook) | |
| R2□ | | | Make a \$100 donation to the <u>ALABAMA FBLA-PBL</u> Foundation. Mail checks to FBLA State Adviser prior to March 8, 2013. | Copy of Check | |
| R3□ | | | Participate in a project that benefits the March of Dimes and send MissionLift form to your local March of Dimes. | MissionLift Form and Copy of Check | |
| R4□ | | L1 | Promote FBLA Week and or American Free Enterprise Day (Feb. 11-15, 2013). | Photos/Letters/ Newspaper Articles | |
| R5□ | | | Register for 2013 Alabama FBLA State Leadership Conference with 4 voting delegates. | Registration Form | |
| R6□ | | | Register all chapter members attending 2013 Alabama FBLA State Leadership Conference for the March of Dimes Mini Walk. | Registration Form and Copy of Check | |

| | OPTIONAL | | | | | |
|------|---|------------------|--|-----------------------------|--|--|
| Code | National Middle Level Outstanding Achievement Tasks Chapter Program | | Suggested Documentation | | | |
| | Awards/Conferences/Competitive Events | | | | | |
| O7□ | | | Host an end-of-the-year banquet to recognize outstanding FBLA members. | Agenda | | |
| O8□ | | | Enter at least one FBLA competitive events at Regional Conference. | Copy of Registration Form | | |
| O9□ | | | Attend the Joint Leadership Development Conference (JLDC). (Sept. 24-25, 2012) | Registration Form | | |
| O10□ | | | Plan an induction ceremony for new officers/members. | Program | | |
| | March of Dim | es | | | | |
| O11□ | | | Promote Prematurity Awareness Month (November). | Photo(s)/Article | | |
| O12□ | | | Place March of Dimes coin boxes at local business/school. | Photo(s)/Reporting Form | | |
| O13□ | | | Have members sign a petition for preemies at | List of signed members | | |
| | | | http://www.marchofdimes.com/petition. Participate in Blue Jeans for Babies day on November 16, 2012. (Purchase | Photo(s)/ Copy of | | |
| O14□ | | L2 | t-shirts from local March of Dimes Representative). | Reporting Form | | |
| O15□ | | | Submit a "Banners for Babies" to be displayed at the 2013 State Leadership Conference. (Form is posted on the State Conference Registration Website) | Form/Copy of check | | |
| | Communication | ons/Publications | | | | |
| O16□ | | | Local chapter officers memorize the nine goals of FBLA. | Certificate of Completion | | |
| O17□ | | | Submit at least 2 pictures to your District VP for publication. | Photo(s) | | |
| O18□ | | | Design a bulletin board promoting FBLA in a high traffic area within the school. | Photo(s) | | |
| O19□ | | | Post a copy of FBLA calendar of events on your school/chapter website. | URL | | |
| O20□ | | | Send 2 pictures with captions from chapter activities to your district Vice President. | Email with Photo | | |
| O21□ | | | Provide each chapter member with a copy of the FBLA Creed and Goals. | Copy of Handout | | |
| | School Service | 2 | | | | |
| O22□ | | | Sponsor a School Support Personnel Day. | Photo(s) | | |
| O23□ | | | Participate in the FBLA Go Green Project. | Photo(s)/List of Activities | | |
| O24□ | | | Sponsor a "Campus Clean-Up Day" at a school. | Photo(s) | | |
| O25□ | | _ | Participate in World Kindness Day. (November 13, 2012) | Photo(s)/List of Activities | | |
| O26□ | | | Sponsor a Random Acts of Kindness Week. | Photo(s)/List of Activities | | |
| O27□ | | | Conduct a School Supply Drive at your school. | Photo(s)/Flyer | | |

| O28□ | OC | | Plan a service project for your school or community. | Project Planning Form | |
|------|-------------------------------|--------|---|---------------------------------------|--|
| | Recruiting and Promoting FBLA | | | | |
| O29□ | | L2 | Create an FBLA display for Open House. | Photo(s)/Invitation | |
| O30□ | | | Sponsor an FBLA booth at a community/school event. | Photo(s)/Copy of Promotional Items | |
| O31□ | | | Honor your superintendent/principal/administrator as an honorary FBLA Professional Division member. | Photo(s)/Letter | |
| O32□ | | | Invite a state officer to a chapter meeting or event. | Photo(s)/Letter | |
| O33□ | | | Host a Career and Technical Student Organization Adviser Appreciation Day in February to recognize Career Tech Month. | Photo(s) | |
| O34□ | | L1 | Hold an FBLA Recruitment Poster Contest "Gateway to Greatness." | Photo(s)/Award/Poster | |
| O35□ | | | Design a chapter t-shirt. | Photo(s) | |
| O36□ | | | Present a PowerPoint on Leadership based on the FBLA Goals. | Copy of Handouts | |
| O37□ | | | Host a get-to-know-you event in your local chapter. | Photo(s) | |
| O38□ | OC | | Invite an administrator to local meeting. | Letter of Invitation | |
| | Community Se | ervice | | | |
| O39□ | | | Sponsor a meal for a family in need. | Photo(s)/Receipt | |
| O40□ | | | Promote a recycling project. | Photo/Receipt/ Documentation | |
| O41□ | | | Sponsor an activity that benefits the Armed Forces. | Photo(s)/Letters | |
| O42□ | | | Honor local veterans in a Veterans' Day program. | Photo(s) | |
| O43□ | | | Adopt a child/family for the holidays. | Photo(s)/Receipts/Article | |
| O44□ | | | Assist victims of a disaster. | Photo(s)/Article/ Certificate | |
| O45□ | | | Host a can food drive for your local food bank. | Photo(s) | |
| | Partnerships | | | | |
| O46□ | | | Partner with a local business/corporation to participate in a chapter activity. | Photo(s)/Letter | |
| O47□ | | | Sponsor an activity with a non -Career and Technical Student Organization. | Agenda/Photo(s) | |
| O48□ | | | Invite an elected official or business representative to a chapter meeting or event. | Photo(s)/Letter | |
| O49□ | | | Take a business related field trip. | Photo(s) | |
| O50□ | | | Sponsor an activity with another Career and Technical Student Organization. | Agenda/Photo(s) | |
| | Other | | | | |
| O51□ | | | Sponsor a Dress for Success Day. | Photo(s) | |
| O52□ | | | Host a Multimedia Talent Show Contest. | Copy of Promotional | |
| O53□ | | | Any other activity that is unique to your chapter. | Flyer/Photo/Agenda | |

| O54□ | OC | Submit at least one member's name who has completed the Business Level or higher of the Individual Membership Recognition Program. | Check Outstanding Chapter form |
|------|---|--|--------------------------------------|
| O55□ | OC | Have one officer prepare minutes from a local chapter meeting. | Attach Minutes |
| O56□ | [Omnlete the Leaderchin/ Chanter Checklist | | Check Chapter Management Handbook |
| O57□ | OC | Conduct the M&M icebreaker at one of your meetings. | Check Chapter Management Handbook |
| O58□ | OC | Prepare a local chapter Treasurer's Report for one our your chapter meetings. | Attach copy of report |
| O59□ | OC | Sponsor a CEO day where members dress in professional attire. | Attach News Release |
| O60□ | OC | Donate at least one of your members services to a local business or faculty members. | 100 word summary |
| O61□ | OC | Write a press release about the March of Dimes or your promotion of FBLA week. | Attach copy of Press Release |
| O62□ | OC | Volunteer your chapter's services to benefit someone with special needs in the community. | 100 word summary |